



# 43rd ANNUAL ANDY AWARDS

## Nominate Now!

Nominations Close

End of work day September 1st, 2020

Since 1978, in the spirit of Kingman hometown legend Andy Devine - The Andy Devine Awards honor individuals, organizations, and businesses who make a significant contribution toward the betterment of our community.

# ANDY AWARDS DINNER

## September 21, 2020 6pm @ Beale Celebrations

|  |   |
|--|---|
| <p style="text-align: center;"><b>CHOOSE ONE OF THESE<br/>NINE CATEGORIES</b></p>  | <p style="text-align: center;"><b><u>Citizen of the Year</u></b></p> <p>Open to any Kingman resident who has made a major contribution of time and energy toward improving our local quality of life.</p>   |
| <p style="text-align: center;"><b><u>Student of the Year</u></b></p> <p>Open to any Kingman student (grade one through college) whose efforts have made a positive impact on our community and who is an exemplary role model for others.</p>          | <p style="text-align: center;"><b><u>Educator of the Year</u></b></p> <p>Open to any teacher, counselor, school administrator or member of the clergy who has established himself/herself as an outstanding role model for students and other educators.</p>  |
| <p style="text-align: center;"><b><u>Organization of the Year</u></b></p> <p>Open to any formally recognized non-profit civic group that has made a concentrated effort through its nature or a specific project toward the betterment of Kingman.</p> | <p style="text-align: center;"><b><u>Business of the Year</u></b></p> <p>Awarded to any formally recognized Kingman business that has made a deliberate and focused effort, by its nature or through a specific project, to improve our local quality of life while maintaining a rigorous standard of work excellence.</p> |
| <p style="text-align: center;"><b><u>Lifetime Achiever</u></b></p> <p>Open to any Kingman resident who has dedicated his/her life, year after year, to the advancement of Kingman and its citizens.</p>  | <p style="text-align: center;"><b><u>Most Improved Commercial Property</u></b></p> <p>Open to any resident who has upgraded an existing nonresidential building, improving the area and increasing neighborhood property values. At least one photo must be submitted from "Before" and "After".</p>                        |
| <p style="text-align: center;"><b><u>Public Service Award</u></b></p> <p>Open to local government employees, fire, police, sheriff, hospitals, or any industry that provides a public service.</p>   | <p style="text-align: center;"><b><u>Young Professional of the Year</u></b></p> <p>An emerging leader/young professional, not older than 30, who exemplifies excellence, integrity, and initiative in his or her profession and is a business role model.</p>   |



**Choose a category for which you are nominating**

- Citizen of the Year
- Educator of the Year
- Business of the Year
- Most Improved Commercial Property
- Young Professional of the Year
- Student of the Year
- Organization of the Year
- Lifetime Achiever
- Public Service Award

**How to Nominate:**

1. Nominate your "Andy" under one of the seven categories above by completing the application.
2. Return completed application to the Kingman Area Chamber of Commerce by end of business day on **Tuesday, September 3rd, 2019.**

**Please note:** The nominee listed will be judged exclusively by the information provided on this form. The individual being nominated may not have won an Andy Award in the past 3 calendar years.

Name of nominee: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Your name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

1. How long (approximately) has the nominee been in Kingman? \_\_\_\_\_

2. Provide as much history/background information as possible about the nominee. (attach a separate sheet of paper if necessary) \_\_\_\_\_

\_\_\_\_\_

3. List specific activities in which this person or organization has played an instrumental role. (attach a separate sheet of paper if necessary) \_\_\_\_\_

\_\_\_\_\_

4. Write 50 - 60 words telling us why your nominee should receive an Andy Award. (attach a separate sheet of paper if necessary) \_\_\_\_\_

\_\_\_\_\_



Presented by the

**Kingman Area Chamber of Commerce**

405 E Beale St. Kingman, AZ 86401